

Ling Wang 王玲| China Business News  
A Dilemma: the Procreative Culture of Christians between God and Government  
中国基督徒生育意愿和行为的两难处境研究—以北京G教会为例

Xiaopeng Ren 任小鹏| Western China Covenant College  
"Be Fruitful and Increase in Number": A Study on the Fertility Culture of a City House Church  
“你们要生养众多”—对一间城市家庭教会生育文化的考察研究

Ying Liu 刘影| Nanjing Agricultural University  
A View of Religious Charity from Resource Mobilization Perspective: A Case Study on the Christian Church of K City in Jiangsu Province  
基督教慈善资源及动员机制考察—以江苏省K市教会为中心的个案研究

12:00 - 13:30 Lunch 午餐 Chungwoonguan Restaurant (on campus)

13:30 - 15:00 G: Constructing Religious Identity in East Asia (Orbis Hall 151)  
S.I. Oh 吳世逸| Sogang University

Kwangsoo Park 朴光洙| Wonkwang University, Korea  
A Study on the Transformation of Topography of New Korean Religions

Feifei Yan 闫飞飞| Shanxi University  
The Suffering Memory and Power Structure: A Study of the Memory of a Catholic Village  
苦难讲述与权力结构：一个天主教村落的记忆考察

Wei Xiong 熊威| Sun Yat-sen University  
Alternative Education: An Anthropological Study on a Catholic Prep Seminary  
另类的教育：一个天主教备修院的人类学研究

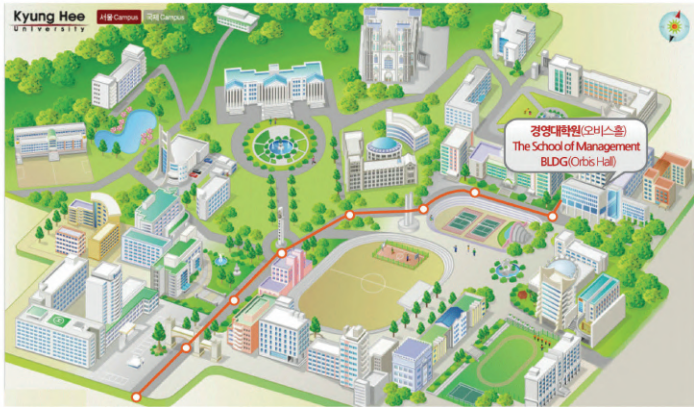
Yumi Murayama 村山由美| Nanzan Institute of Religion and Culture, Japan  
Evangelicalism in Japan: History and Contemporary Issues

Yi Liu 刘义| Shanghai University  
Pastor Hsi's Legacy: A Life History of Christians in Southern Shanxi  
席胜魔的遗产：山西南部基督徒的生活史

18:00 - 20:00 Farewell Party 欢送晚会  
Slowcoach Restaurant, Second Floor, Ramada Encore Seoul Dongdaemun

## Kyung Hee University Campus Map

### 庆熙大学校园地图



#### ▣ Guide

##### 지하철 이용시

1호선, 회기역 하차후 1번 출구(경희대학교방면)  
=> 마을버스 1번(경희대/경희의료원) 승차, 종점에서 하차(5분 정도 소요).

##### By Subway Line 1

Get off at *Hoeki* Station, take exit no. 1 to get on the midium-sized bus no.1(called 'Ma-ul bus' in Korean) bound for Kyung Hee Univ. & Kyung Hee Medical Center, get off at the last stop. (It takes just five minutes from *Hoeki* station to the last stop). You can then find yourself standing just by the main gate of University. See the above map for direction to the "College of Management BLDG(Orbis Hall)."



It will take 5-7 minutes from Main Gate to the College of Management (Orbis Hall)

▣ Contact : Send an email or make a call to either Dr. Yoo or Ms. Sai Lee in any case of need

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Sai Lee, KHU, blrdy@khu.ac.kr / 010-5537-6054

## RELIGIOUS GROUPS IN THE RAPIDLY CHANGING SOCIETY: EAST ASIA

### 東亞社會急速變遷中的宗教群體個案研究



- 美國普度大學中國宗教與社會研究中心
- 韓國慶熙大學校社會學系

#### Organizers:

- Center on Religion and Chinese Society at Purdue University
  - Department of Sociology at Kyung Hee University
- (Social Sciences Korea Research Team Supported by the National Research Foundation of Korea)

2016 年 6 月 18-20 日

June 18-20, 2016

Kyung Hee University 慶熙大學校

*The Mapping Chinese Spiritual Capital Initiative is supported by a grant from the John Templeton Foundation*

Since the late 20th century, the social science of religion has enjoyed a high growth in both theory and empirical research. There have been growing concerns about the meaning and role of religion on a global scale. Social scientists of religion are witnessing good evidences that religions play a significant role in society, culture and politics. Contemporary debates on newly-emerging notions such as “de-secularization,” “religious market theory,” “civil religion,” “popular religion,” “public religion,” “spirituality,” “implicit religion,” “religious none,” and so on are reflecting well this revival.

In this context this international conference aims to provide an academic platform, in which distinguished scholars from China, Japan, and Korea can extend the boundaries of social scientific understanding of religions by communicating and exchanging their ideas and knowledge about religious situations of East Asian societies.

Just as birds of a feather flock together, we Chinese, Japanese, and Korean scholars gather together here to learn more from each other. ‘類類相從’

*Francis Jae-ryong Song, Ph.D.*

*President, Korean Association for the Sociology of Religion*

*Dean of Graduate School and professor of Sociology Department, Kyung Hee*

*University*

Program and Participants

Saturday, June 18, 2016  
2016年6月18日，星期六

9:00 - 10:15	<b>Keynote Presentation</b> 主题演讲（一）(Orbis Hall 151) Fenggang Yang杨凤岗   Center on Religion and Chinese and Society, Purdue University <b>Won G. Lee 李国圭</b>  Professor Emeritus of Graduate School of Practical Theology, Korea The Reality and Prospect of Korean Church
10:15 - 10:30	<b>Group Photo</b> 集体合影  <b>Tea Break</b> 茶叙
10:30 - 12:00	<b>A1: Managing Religious Affairs in Contemporary China (Orbis Hall 251)</b> Fenggang Yang 杨凤岗   Center on Religion and Chinese and Society, Purdue University  <b>Qiong Li 李琼</b>   East China University of Science and Technology <b>Jiaqi Xia 夏佳琦</b>   East China University of Science and Technology <b>Islamic Religious Affairs Management Conflict-Case Study on NingXia HUI Community</b> 伊斯兰教宗教事务管理的冲突性实践—以宁夏回族某寺坊型社区为个案研究 <b>Hui Li 李辉</b>  The Chinese University of Hong Kong <b>Restriction, Contradiction, and Intervention: An Analysis of the Reasons of Protestant Triple-Market’ shift in Linfen and Nanyang</b> 压制・矛盾・干预：临汾和南阳基督教三色市场转换原因分析 <b>Jianzhong Zhu 朱建忠</b>  The Chinese University of Hong Kong <b>The Ongoing Tension between the Planned Religion and Marketed religion: A Case Study on the Anti-demolition Action of Wenzhou Churches</b> 市场与计划宗教张力中的温州教会抗拆行动
	<b>A2: Christianity from an East Asian Perspective (Orbis Hall 252)</b> Jong Young Kim 金鍾泳   Kyung Hee University
	<b>Sung Pyo Jun 全聖杓</b>   University of Ulsan, Ulsan, Korea <b>A Search for the Reality of Korean Protestantism by Comparing It with Other Religions: A Summary Note of Comparative Works in the Early 21st Century</b> <b>Yumi Murayama 村山由美</b>   Nanzan Institute of Religion and Culture, Japan <b>Evangelicalism in Japan: History and Contemporary Issues</b> <b>Yi Liu 刘义</b>   Shanghai University <b>Pastor Hsi's Legacy: A Life History of Christians in Southern Shanxi</b> 席胜魔的遗产：山西南部基督徒的生活史
12:00 - 13:30	<b>Lunch</b> 午餐 <b>Purunsol Restaurant</b> (on campus)
13:30 - 15:00	<b>B1: Local Identities in East Asian Religions (Orbis Hall 251)</b> Ting Guo 郭婷  Center on Religion and Chinese Society, Purdue University

**Youfu Liu 刘友富**| East China Normal University  
**Probe Survival Mode of Folk Beliefs in the Process Of Urbanization: The Hunan Rural Folk Beliefs**  
城镇化过程中民间信仰生存模式探究：基于湖南乡村民间信仰的田野调查  
**Hao Zhao 赵浩**| Southeast University  
**“Three Heads Snake” and the Multiple Practice of Local Religion: The Faith of the God of Wealth in County Y and the Formation of Local Civil Society**  
“三头蛇”：地方性信仰的叠合实践—川北Y县的财神信仰与地方公民社会生成

**B2: State and Religion in East Asia (Orbis Hall 252)**  
C. Lee 李哲| Soongsil University, Korea

**Suho Park 朴秀浩**| Joong-Ang Sangha University, Korea  
**Hae Young Min 閔惠英**| Korea University  
**Modernization and Changes of Buddhist Organizations: A Case Study of the Jogye Order of Korean Buddhism**  
**Yunze Xiao 肖云泽**| East China Normal University  
**The Jesus Movement from Rural to Urban: the House Church's Order Changes and State Control on Northern Jiangsu Zhuo City**  
从乡村到城市的“耶稣运动”—苏北沭城家庭教会的“次序”变迁与国家管制  
**Hao Yuan 袁浩**| The Chinese University of Hong Kong  
**Rural Churches in the Process of Contemporary China's Urbanization: Case Study of Mount of Olive Church and Salt & Light Church in Beijing**  
当代中国城市化进程中的农村教会—以北京橄榄山教会和盐光教会为例

15:00 - 15:30

**Tea Break** 茶叙

15:30 - 17:00

**C1: Daoism and Ancestor Worship in Contemporary China (Orbis Hall 252)**  
Jonathan Pettit 裴玄铮 | Center on Religion and Chinese Society, Purdue University

**Wei Liu 刘晔**| Tsinghua University  
**Jieshenren: Mediums and a Revival of Folk Religion**  
“僭身人”：一种民间信仰的中介化复兴

**Jun Yan 严俊**| Shanghai University  
**Weizhi Lin 林伟挚**| Shanghai University  
**Daoshi (Taoist Master) in Zhanjiang: A Local Case of Lay Taoist**  
湛江道士：一个火居道士的地方案例

**Qiyong Wang 王其勇**| Peking University  
**The Role and Position of Popular Religion in Contemporary Chinese Social Transformation: A Case Study of Ancestor Worship in a Huizhou Rural Community**  
当代中国社会转型过程中民间宗教的角色与位置—对一个徽州农村社区的个案研究

**C2: Religions in the 21st Century East Asia (Orbis Hall 252)**  
S.P. Jun 全聖杓| University of Ulsan, Ulsan, Korea

**Kenta Awazu 粟津賢太**| Sophia University, Japan

**Nationalism and Religion in Contemporary Japan**  
**Hairan Woo** | Catholic University of Korea  
**Meditation Today: From Monastery to Meditation Centre, A South Korean Case**  
**Chae-Yong Chong 丁哉榮**| Graduate School of Practical Theology, Korea  
**Young Bin Lim**| Pohang University of Science and Technology, Korea  
**The Nones and Dones in Korea**

18:00 - 19:30    **Dinner** 晚餐    **Japanese Restaurant** (Ilsong near the Hoigi Station)

2016年6月19日，星期日  
Sunday, June 19, 2016

9:00 - 10:15    **Keynote Presentation** 主题演讲（二）(Orbis Hall 251)  
Jae-ryong Song 宋在龍| Kyung Hee University  
  
**Fenggang Yang 杨凤岗**| Center on Religion and Chinese Society, Purdue University  
**Studying Chinese Religions in Time and Space**  
  
10:15 - 10:30    **Tea Break** 茶叙  
  
10:30 - 12:00    **D1: Trends in Local Churches of China (Orbis Hall 251)**  
Xiangping Li 李向平| East China Normal University

**Yun Huang 黄芸**| Yuan Dao Study Society  
**Observations of the Qufu Churches** 曲阜教会调查  
**Cuicui Zhao 赵翠翠**| East China Normal University  
**Personal Relationship and Belief Conflict: A Study of a Seaside Church in a Town, Zhejiang Province** 私人关系与信仰冲突—浙江某镇海滨教会研究  
**Dawei Liu 刘大为**| East China Normal University  
**“Official Church” and “Private Temple”: A City Village Belief Landscape**  
“官家教会”与“私人老爷”：一个城中村信仰格局

**D2: Overview of East Asian Christianity (Orbis Hall 252)**  
T.S. Jung 鄭太植| Kyungbook National University, Korea

**Kyung-hoon Hwang 黄慶勳**| Catholic University of Korea  
**A Summary Presentation on the Korean Catholic Church**  
**Xianghui Liao 廖翔慧**| North Sichuan Medical College  
**Analysis of the Family Influence of Teenagers’ Conversion to Catholicism**  
青少年天主教徒皈依的家庭影响分析  
**Ying Xie 谢颖**| Guangzhou University  
**TStrategy Choices and Organization Structure of Localized Christian Sect in China: A Study of “The Disciple Society”** 灰黑之间的生存：基于湖南门徒会的调查

12:00 - 13:30    **Lunch** 午餐    **Chungwoonguan Restaurant** (on campus)

14:00 - 16:00    **Sites Visit**    **Yoido Full Gospel Church** 汝矣岛纯福音教会  
16:30 - 17:30    **Sites Visit**    **Jogyesa Temple** 曹溪寺

18:00 - 19:30    **Dinner** 晚餐    **Korean Restaurant in Downtown**

Monday, June 20, 2016  
2016年6月20日，星期一

9:00 - 10:15    **E: Christianity in Modern Times (Orbis Hall 151)**  
Hyung Chul Jang 張炯哲| Induk University, Korea

**Mengyin Hu 胡梦茵**| East China Normal University  
**Modernized Individuals in Imaginary Communities: An Anthropological Study of Artist Churches in Songzhuang, Beijing**  
积聚成塔，散落如沙—对北京宋庄艺术家教会的人类学考察  
**Zhipeng Zhang 张志鹏**| Anhui University of Technology  
**Pastoral Ministry for Themselves: The Growth Path and Religious Niches of a New City Christian Group**  
自我牧养：一个城市新兴基督教群体的成长与定位

10:15 - 10:30    **Tea Break** 茶叙

10:30 - 12:00    **F1: Religions on China's Periphery (Orbis Hall 251)**  
Xiangping Li 李向平|East China Normal University

**Deji Kong 孔德继**| China Agricultural University  
**When the "State" Appropriates "Society": Reflection on the Relation between Church and State from the Presentation and Truth of Christianity in the Miao Ethnic Group**  
当“国家”盗用“社会”—从苗族基督教的呈现与实情反思政教关系

**Xueqin Yan 严学勤**| Xin Jiang Normal University  
**The Cross nearby the Mountain God: A Case Study of Christian Community in Village L of Kansu-Tibetan Border, China**  
山神堆旁的十字架—甘肃汉藏边界地区L村基督徒群体研究

**Shen Jiang 姜伸**| Yunnan Minzu University  
**Ling He 何玲**| Yunnan Minzu University  
**"Tricolor market" in Yunnan Ethnic Minorities of China: A Case Study of Christian Living Condition in Honghe Hani**  
“三色市场”中的少数民族基督教生存状态探究—以红河哈尼族地区为例

**F2: The Social Dimension of Chinese Christianity (Orbis Hall 151)**  
Sung Gun Kim 金成建| Seowon University